

Class \_\_\_\_\_ Date \_\_\_\_\_



**NATIONAL CAPITAL  
ORCHID SOCIETY  
SHOW TABLE**

1. \_\_\_\_\_  
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2. \_\_\_\_\_  
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3. \_\_\_\_\_  
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4. \_\_\_\_\_  
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5. \_\_\_\_\_  
\_\_\_\_\_
6. \_\_\_\_\_  
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Please FOLD UNDER

EXHIBITOR \_\_\_\_\_

Number of Plants in this Category \_\_\_\_\_

Class \_\_\_\_\_ Date \_\_\_\_\_



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